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[**More...**](http://www.upefa.com/upefaweb/vision.php) **Welcome to Teachers of India Welcome to our family of school teachers in India. Welcome to a place that's created by us and for us. We have chosen a vocation that demands complete commitment, and our strength is the strength of our country's future. We need each other and we need a space to share our professional achievements and our professional problems.** [**More...**](http://www.teachersofindia.org/) | | **URGENT / IMPORTANT :** |  | | [[http://www.upefa.com/upefaweb/images/new3.gif](http://www.upefa.com/upefaweb/vacancy/1035_1.PDF)**Notification Reg. -  All Nationalized Banks, Lucknow Branch, Uttar Pradesh for Presentation for Selection of Bank for opening the Single Nodal Bank Account of Samagra Shiksha (Elementary Education), Uttar Pradesh.**](http://www.upefa.com/upefaweb/vacancy/1035_1.PDF)  [**Last date of Joining for remainingÂ 09 newly selected Candidates forÂ vacantÂ postsÂ on deputation basis for theÂ Post of District Coordinator (District Coordinator - Prashikshan (Training) / Balika Shiksha (Girl's Education) / Samudayik Sahbhagita (Community Involvement)Â extended toÂ 24 November, 2020.**](http://www.upefa.com/upefaweb/vacancy/DC_Vigyapti_24-11-20.PDF)  [Swachh Vidyalaya Guidelines (No.-3056 dated 18 Sept., 2015)](http://www.upefa.com/upefaweb/downloads/Swachh%20Vidyalaya%20Guidelines.PDF)  [SSA Budget Release for Free School Uniform distribution 2015-16.](http://www.upefa.com/upefaweb/officecopy/July-15/UniformBudgetRelease15-16.PDF)  [Letter No. 3066-3162/2013-14 dated 31-05-2014 : Color of School Uniform.](http://www.upefa.com/upefaweb/officecopy/July-15/UniformColor15-16.PDF)  [Free School Uniform Distribution G.O. 2015-16 (No.-2123/79-5-2015-2004/2013 dated 14 July,2015).](http://www.upefa.com/upefaweb/officecopy/July-15/GOUniform2015-16.PDF)  [Free Text Books procurment & distribution - Instructions (SSA).(Lt.No.-839)Dated: 19-05-2015.](http://www.upefa.com/upefaweb/officecopy/May-15/FTB-SSA15-16.PDF) |  | | [Free Text Books procurment & distribution - Instructions (Director-Basic).(Lt.No.-486-862)Dated: 16-05-2015.](http://www.upefa.com/upefaweb/officecopy/May-15/FTB-Basic15-16.PDF) |  | | **[Hon'ble Chief Minister's Sandesh for School Chalo Abhiyan 2015](http://www.upefa.com/upefaweb/school_chalo_abhiyan_2015.PDF" \t "_blank)** |  | | **Notification of The Uttar Pradesh Right Of Children To Free And Compulsory Education Rules, 2011** |  | | [In Hindi & English Both](http://www.upefa.com/upefaweb/RTE-11HE.PDF) |  | | **SCPCR - Notification of The Uttar Pradesh** |  | | [In Hindi](http://www.upefa.com/upefaweb/SCPCR.PDF) |  | |  |  | | [**Chief Secretary's Monthly Review New Formats 2013-14**](http://www.upefa.com/upefaweb/CSFormats13-14.xlsx) |  | | [**List Of Unserved Habitaions From New Primary Schools & Upper Primary & Schools- 2011-12**](http://www.upefa.com/upefa/UnServedHabit1112.html) |  | | **Guidelines For Implementation Of Kasturba Gandhi Balika Vidyalaya(KGBV)http://www.upefa.com/upefa/images/new3.gif** |  | | |  | | [Report Part I](http://www.upefa.com/upefa/KGBV1.pdf) | | [Report Part II](http://www.upefa.com/upefa/KGBV2.pdf) | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **Right to Information** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | RTI | |  | | |  | | http://www.upefa.com/upefaweb/images/upefa_37.gif | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **Right to Education** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | RTE | |  | | |  | | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **GOs & Circulars of SPO** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | GOs & Circulars | |  | | |  | | http://www.upefa.com/upefaweb/images/upefa_37.gif | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **District Wise Progress** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | Progress | |  | | |  | | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **KGBV** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | DRC | |  | | |  | | http://www.upefa.com/upefaweb/images/upefa_37.gif | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **Success Stories** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | Success Stories | |  | | |  | | | |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **Picture Gallery** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | Picture Gallery | |  | | |  | | http://www.upefa.com/upefaweb/images/upefa_37.gif | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | **Tenders** | http://www.upefa.com/upefaweb/images/corner.gif | | | |  | | --- | |  | | Tender | |  | | |  | | | |  | | http://www.upefa.com/upefaweb/images/upefa_27.gif | |  | | --- | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |
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